

Where?			When?							
			Innocence		Fallen			Glory		
			Eternity Past	4000 BC Creation	Fall to Sin No Law	1500 BC Moses' Law	Advent of Christ 0-33 AD	Church Age Kingdom Age	Great White Throne	New Heaven and Earth
Who?	God	Father	God's Perfect Fellowship John 10:30	God's Perfect Fellowship with Adam in the Garden of Eden  No Fall No Death Gen 1:31	Living in Unapproachable Light, 1 Timothy 6:16			God's Perfectly Restored Fellowship with All Mankind in the Holy City  No Hades No Dead Rev 20:3	All Restored  Acts 3:21	
		Son			Pre-Incarnate, John 8:58		Incarnate, John 1:14			Paradise, Luke 23:43
		Holy Spirit			Everywhere, Psalm 139:7		Indwelling Believers, John 14:17			
	Mankind	Living Mankind	No Creation  No people Gen 1:1	No Fall No Death Gen 1:31	Serving the Savior or Satan on Earth, Ephesians 2:1-5			No Hades No Dead Rev 20:3	All Restored  Acts 3:21	
		Deceased Believing Mankind			Blessed in Paradise, Luke 16:22					
		Deceased Unbelieving Mankind			Punished in Hades until the final judgment, Luke 16:23 and Rev 20:13					
	Angels	Holy Angels	No people Gen 1:1	No Fall  No Unholy Angels Gen 1:31	Serving Mankind at God's Command, Hebrews 1:14			Lake of Fire Prepared for the Devil and his Angels  Mat 25:41 Rev 20:10	Fallen Angels Forgiven?  Col 1:20 Yes?  Heb 2:16 No?	
		Imprisoned Angels			Imprisoned in Tartarus, 2 Peter 2:4 and Jude 6					
		Fugitive Angels			Rebelling Against Christ		Thalaasa, Rev 20:13			
		First Beast Demon			Accusing Mankind		Lake of Fire Revelation 19:20			
		False Prophet Demon			1 Peter 5:8 and Revelation 12:10		Abyss Revelation 20:2			
		Satan			1 Peter 5:8 and Revelation 12:10		Abyss Revelation 20:2			

The chart indicates the whereabouts of God, mankind, and angels throughout the ages of history. Note that the punishment of deceased unbelieving mankind in Hades is temporal as promised when Jesus said *"the gates of Hades will not prevail"*, Paul wrote *"Hades where is your victory?"*, and John wrote *"Hades gives up."* Also note that certain fallen angels are already held in a separate prison, Tartarus, awaiting final judgment and sentencing to the Lake of Fire which is *"prepared for the Devil and his angels."* Satan's rebellion will be crushed and Christ will be victorious in the salvation of all his people. You too can know your name is already written in Heaven through faith in Jesus Christ!

# What?

## What are we? Genesis 1:26-2:3 (AB)

26) *And God said, "Let us make humankind in our image, after our likeness. And let them have dominion over the fish of the sea, and over the flying creatures of the sky, and over the tame animals, and over all the wild animals of the earth, and over every creature that crawls on the earth." And it was so.*

27) *And God created humankind in his own image. In God's image he created him; male and female he created them. 28) And God blessed them, saying, "Be fruitful, and multiply, and fill the earth, and subdue it, and have dominion over the fish of the sea, and over the flying creatures of the sky, and over all the tame animals, and over all the wild animals of the earth, and over all the creatures that crawl on the earth." 29) And God said, "Look, I have given you every plant yielding seed, which is on the surface of all the earth, and every tree, which bears fruit yielding seed. It will be your food. 30) And to every wild animal of the earth, and to every tame animal of the earth, and to every flying creature of the sky, and to every creature that crawls on the earth, in which there is life, I have given every green plant for food."*

31) *And God saw everything that he had made, and look, it was very good. There was evening and there was morning, a sixth day. 1) Thus the heavens and the earth were finished, and all their vast array. 2) And on the sixth day God finished his works which he had made; and he rested on the seventh day from all his works which he had made. 3) So God blessed the seventh day, and made it holy, because he rested on it from all his works which God had created and made.*

# How?

## How did sin? Romans 5:8-19 (AB)

8) *But God commends his own love toward us, in that while we were yet sinners, Christ died for us. 9) Much more then, being now justified by his blood, we will be saved from God's wrath through him. 10) For if, while we were enemies, we were reconciled to God through the death of his Son, much more, being reconciled, we will be saved by his life. 11) Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.*

12) *Therefore, as sin entered into the world through one man, and death through sin; and so death passed to all people, because all sinned. 13) For until the law, sin was in the world; but sin is not charged when there is no law. 14) Nevertheless death reigned from Adam until Moses, even over those whose sins weren't like Adam's disobedience, who is a foreshadowing of him who was to come.*

15) *But the free gift is not like the trespass. For if by the trespass of the one the many died, much more did the grace of God, and the gift by the grace of the one man, Jesus Christ, abound to the many.*

16) *The gift is not as through one who sinned: for the judgment came by one to condemnation, but the free gift came of many trespasses to justification. 17) For if by the trespass of the one, death reigned through the one; so much more will those who receive the abundance of grace and of the gift of righteousness reign in life through the one, Jesus Christ.*

18) *So then as through one trespass, all people were condemned; even so through one act of righteousness, all people were justified to life. 19) For as through the one man's disobedience many were made sinners, even so through the obedience of the one, many will be made righteous.*

# Why?

## Why did God? Romans 11:25-36 (AB)

25) *For I do not desire you to be ignorant, brothers, of this mystery, so that you won't be wise in your own conceits, that a partial hardening has happened to Israel, until the fullness of the Gentiles has come in, 26) and so all Israel will be saved. Even as it is written,*

*"There will come out of Zion the Deliverer, and he will turn away ungodliness from Jacob. 27) This is my covenant to them, when I will take away their sins."*

28) *Concerning the Good News, they are enemies for your sake. But concerning the election, they are loved for the fathers' sake. 29) For the gifts and the calling of God are irrevocable. 30) For as you in time past were disobedient to God, but now have obtained mercy by their disobedience, 31) even so these also have now been disobedient, that by the mercy shown to you they may now also obtain mercy. 32) For God has shut up all to disobedience, that he might have mercy on all.*

33) *Oh the depth of the riches both of the wisdom and the knowledge of God. How unsearchable are his judgments, and his ways past tracing out. 34) For "Who has known the mind of the Lord? Or who has been his counselor?" 35) Or "Who has first given to him, and it will be repaid to him again?" 36) For of him, and through him, and to him are all things. To him be the glory for the ages! Amen.*